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CHEELOO SCHOOL OF THEOLOGY

Annual Report of the Principal

1933 - 1934

We are glad to report that we have been able to complete the full year of work without interruption other than the regularly appointed vacations. We opened in September with a registration of 32, of whom six were women. In this number seven provinces are represented, in addition to Manchukue - as follows:-

Shansi.....	8	Kiangei.....	2
Shantung.....	7	Shensi.....	1
Hopei.....	6	Kwantung.....	1
Honan.....	5	Manchukue.....	2

The Church of Mission affiliations of the students are as follows:-

North China Kung Li Mui.....	14
Presbyterian.....	8
Methodist.....	4
Baptist.....	3
Episcopal.....	1
Lutheran.....	1
London Mission.....	1

Several of these should be included in a general classification as members of the Church of Christ in China.

FACULTY - There has been no change in Faculty personnel from last year with the exception of the fact that we have had the good fortune to have Dr. Luella Miner with is again quite unexpectedly. She has taught one full three-hour course each semester, and it has been most fitting that during the second semester she has been able to use for the first time her own book "The Religious Psychology of Adolescence", recently published by the Christian Literature Society, as a text book.

PUBLICATIONS - Since my last report three books in the series of Cheeloo Manuals have made their appearance. "The Religious Psychology of Adolescence", referred to above, by Dr. Miner, was released by the C.L.S. in the late fall, and "The Kingdom and the Messiah", by Mr. Chang Po-huai is off the press and in the binders' hands, probably to appear before this report is read. In addition there has been issued, also in the series of Cheeloo Manuals, a re-print of Mr. Peter P'eng's "The Philosophy of Life". Other books are in process of revision and editing and will be reported as published.

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CHEELOO SCHOOL OF THEOLOGY

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FINANCES - While we have been able to meet all our obligations in virture of the fact that we had built up a small surplus due to figuring our budget on a conservative exchange basis, our financial position is none too good. In addition to the cuts from the four cooperating Mission Boards, averaging 19%, the Methodist Shantung Conference found it necessary to discontinue the contribution of $1920 which it has been making for the past six years. It is agreed that this is to be considered only a temporary exigency and it is hoped that conditions will gradually improve so that it will be possible in the not distant future to renew this relationship. We have up till this date no report as to the results of the promotional programs projected by the Associated Boards from which all the various allied institutions hoped to be able to realize something.

GENERAL - The Department of Religious Education is carrying on its model Sunday School in connection with the South Suburb Independent Church and under the direction of Mr. Lo is doing a fine piece of work. A large group of our students are interested in this project and are gathering experience which will be of real practical value to them when they find themselves out in actual church work. One outgrowth of this work has been a request from the Church Committee that some student be designated to head up work amongst the children of Christian families and Members of the Church - those in the difficult teen-age for whom nothing was being done. The Committee volunteered scholarship aid to the student so designated. We are very glad of this opportunity for cooperation in a practical way and hope that the consciousness that special effort must be made for the youth of the Church will grow.

The curriculum work of the institution has been going along very satisfactorily and there is little if any change which one would care to suggest in the various departments so far as their class-room work is concerned. Our greatest lack at the present time and most urgent need is the development of the practical experimental work which should be made available for all the students. Attention was called to this need in our report two or three years ago and plans are on paper for the carrying through of a programme of practical work which would be of the greatest value to the student, but lack of finances has made it impossible to put the programme into execution. Nothing further can be done in this line until there is an increase in our budget, which at present appears to be a decreasing rather than an increasing quantity.

Aside from the class-room work there are two factors which perhaps above all others have a determining effect on the corporate life of the institution. These features have their roots in two upstairs rooms at either end of the main building - one is our little chapel, the "Realm of the Spirit" as it is called, and the other the social hall. The former is dedicated to meditation, worship and spiritual quiet, the latter to comradeship and good cheer, and the proper uses of both are proving to be good medicine for our souls.

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The annual Retreat for faculty and students was held from October 9th to 12th at Lung Tung, "Dragon Cave", a beautiful temple site in a large gorge about ten miles south and east of Tsinan. We went out on the ninth and returned to the Campus and regular work on the morning of the 12th. It was a most refreshing and worth-while experience and we spent two full days in discussion, fellowship and clambering about the hills. The sense of good comradeship developed at that time has been a valuable asset in all work of the year. We have tried to build up the sense of family in the life of the school and I think we have had a very fair measure of success.

The members of the Faculty have done most faithful work in the class-room and the students have been careful and conscientious in the duties and responsibilities which have been theirs. I am certain we have some young men and women here who are going to prove to be real leaders as they get out into the regular work of the Christian Church. I cannot but express again my great appreciation of the spirit and relationships of our whole group. I think we all feel that we have a unity of spirit which is something real and which is held without equivocation, and we are truly grateful to God for the privileges and opportunities for work and fellowship which are ours in this place.

Respectfully submitted

Charles A. Stanley

Principal

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The Cheeloo School of Theology

at

Tsinan, Shantung, China

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CHRONOLOGY

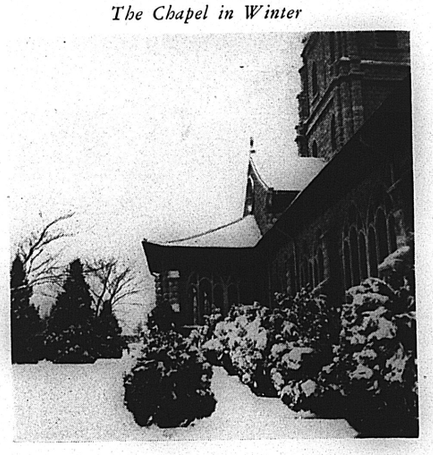
1865-85 — Unrelated Training Schools for Christian workers in the Province.

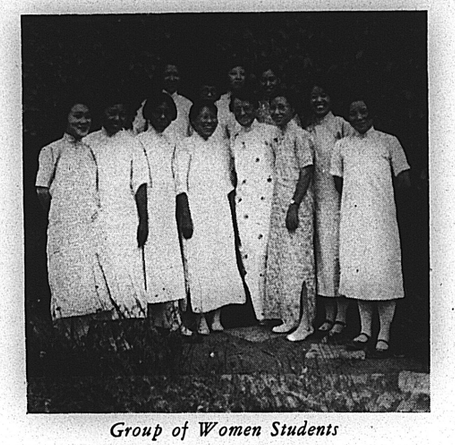
1885 — A Theological College, later known as the Gotch-Robinson School, was organized at Tsingchow in Shantung.

1917 — The institution was moved to Tsinan and became the School of Theology of Shantung Christian University, with four mission groups cooperating.

1935 — The Cheeloo School of Theology is one of the four union institutions of this grade recommended for increased support by the "Commission on Education for Service in the Chinese Church", headed by Dr. Luther A. Weigle of Yale University.

The Chapel in Winter





Group of Women Students

Women are admitted on an equal basis with men. The School has sent out 170 graduates since 1917 when it became a part of the University. Earlier records are not available. Of this number 74 percent are in direct Christian work, 15 percent are holding teaching positions, 4 percent are in business, and the balance cannot be traced.

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Additional income is needed to carry forward the work of the School in order that we may be able to make the distinct contribution to the training of Christian leadership which is expected of us. No funds are asked for physical equipment.

A general summary is given below:—

1. Salaries for Chinese Staff $5,300.00

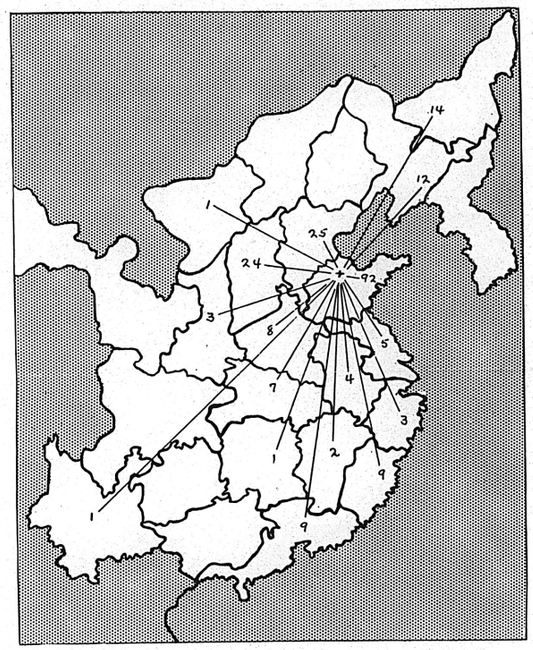
2. Administrative and Departmental expenses.... 900.00

   General Administration, and Departments of Religious Education, Practical Theology and Comparative Religion.

3. Inter-Term Work 280.00

   Special supervised practical training out of sessions.

"WHOM YE SERVE"



Distribution of Graduates over China

Outline Map of China Proper and Manchuria

Our students come from and our graduates are scattered all over China, into Manchuria and the South Seas.

4. Pastors' and Workers' Institutes 240.00

5. Library 400.00

   Books and Magazines

6. Student Scholarships 400.00

   Some students need financial help. Pastors with special abilities and qualifications should be given opportunity for further study.

7. City Service Center 872.00

   To staff a practical training center for workers in city churches. (The physical plant is already available.)

8. Rural Service Center 1,640.00

   To provide an experimental training center in the country for students, pastors and social workers in rural communities; to establish an adult rural-life school.

Total Requirement $10,032.00

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THE CHEELOO SCHOOL OF THEOLOGY
SHANTUNG CHRISTIAN UNIVERSITY
Tsinan, Shantung, China

in cooperation with

ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA
150 Fifth Avenue, New York

OFFICERS OF THE SCHOOL

CHAS. A. STANLEY, D.D., *Principal*

S. C. LO, M.A., *Registrar*

H. R. WILLIAMSON, M.A., *Chairman of Board*

S. T. LI, *Secretary*

WESTERN OFFICES OF THE SCHOOL

150 Fifth Avenue, New York, N. Y.
DR. B. A. GARSIDE, Secretary

2 Eaton Gate, London, S. W. 1, England
DR. HUGH H. WEIR, *Secretary*

299 Queen Street, West, Toronto 2, Canada
DR. A. E. ARMSTRONG, *Secretary*

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SHANTUNG

Commencement Bulletin

Cheeloo School of Theology.

(Incorporated under Shantung Christian University and formerly affiliated with Cheeloo University.)

No. V. **June 30th., 1935**

1934-35.

At the close of another school year we are glad to be able to report that the School of Theology has come through without interruption in its work and that the students for the most part have given good reports of themselves. We opened the year with a registration of thirty-five, twelve of whom were young women. At the mid year we lost four students, one who only came for the half year and others due to transfers to the University or other schools.

Distribution

We continue to draw our students from a wide range as is evident by the classification below according to Provinces:--

Honan	9	Kiangsi	4
Hopei	5	Kuangtung	1
Manchuria	2	Shansi	6
Shantung	4		

According to Church or Mission affiliations the distribution is as follows:—

English Baptist	2	Episcopalians	3
Lutheran	1	Y.M.C.A.	1
North China Kung Li Hui	11	Methodist	4
Presbyterian	8	London Mission	1

The association together and fellowship of these young men and women, coming from different church groups and from such widely

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separated areas, is a fine thing in itself and as years go on should help to break down denominational distinctions and build up a consciousness of unity in the whole Christian task.

Faculty

There have been no changes in the Faculty through the year though temporary or permanent changes will be occuring within the next few months. Dr. R. A. Mitchell who has been giving valuable service in the Old Testament Department will be retiring at the end of 1935. Mr. W. B. Djang is to have leave of absence for a year and will be spending most of his time in study at the University of Chicago. Dr. Stanley is due for furlough and will be leaving for the United States about the end of July. During his absence Mr. S. C. Lc has been asked by the Board of Managers to carry on as Principal.

Publications.

Our Literary Department continues to produce material under the able editorship of Mr. P'eng and in cooperation with the Literature Promotion Fund which gives the Department some financial subsidy. A translation of Knox's, "Knowing the Bible", the product of three years of teaching on the part of Dr. Mitchell, is in the hands of the printer and should be on sale in the early fall. Mr. Cady's, "Psychology of Religion", has had its final revision and should be on the press soon. Mr. Djang also has two books ready for the printer, "An Introduction to the New Testament", and, "Canon and Text of the New Testament".

Faculty and Student Fellowship.

In our spiritual fellowship together we have tried to attain the atmosphere of the family group and with considerable success. Aside from other social and group functions the students have gathered in the homes of the various members of the faculty through the year. In the fall we held our usual Retreat for Faculty and students, Oct. 5th., to 8th., — this time again at the "Dragon's Grotto", the same beautiful spot where we were the year previous. There was a fine spirit of comradeship and mutual understanding and the good fellowship engendered during these days has gone with us through the year.

Visitors.

We have had a rather unusual stream of visitors through the year. In the fall Dr. C. S. Miao and Rev. C. Stanley Smith of the Committee for the Study of Church Leadership spent several days with us. Prof. Lewis Hodous of Hartford Seminary Foundation was with us for several days in October and gave us the benefit of his experience and insight in talks to our special student group. Rev. Earle H. Ballou and P'eng Chin-Chang, Executive Secretary and Secretary for Students of the North China Kung Li Hui, paid us visits in the late fall and brought us strong stimulation. Dr. E. H. Hume and Dr. W. C Fairfield of the Board of Governors gave us their thoughtful help and counsel in the course of several visits of a more or less official character. We were glad to welcome Bishop Welsch and Dr. Cartwright of the Methodist Board in the Spring, and Dr. Armstrong of the United Church of Canada who was here in November. Dr. Luther A. Weigle spent a week with us in April making a thorough study and appraisal of the the institution and giving us the benefit of his sound wisdom and advice. Rev. P. H, Wang of the Teng Shih K'ou Church in Peiping gave us four days of his busy time in May and was most helpful and suggestive in the talks which he gave to the students born out of his own experience as pastor of a large church. And this is not the end of the list, — to all of whom we are debtors for help, suggestion and inspiration.

Graduation.

The Graduation exercises of the School of Theology held on the afternoon of June 14th in Kumler Chapel, found a goodly number of interested persons in attendance in spite of the excessive heat. A class of six, one woman and five men, received their diplomas and Bachelor of Theology degrees and were sent forth to the service of the kingdom with the good wishes of friends and teachers and the blessing of God invoked upon them.

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The special speaker of the day was Dr. Samuel L. S. Li, president of the Peiping Hui Wen Theological School who spoke on the subject of The Preacher's Position Today. He portrayed the world in which we find ourselves today as presenting conditions which made the message and work of the preacher of the gospel of Christ especially pertinent and welcome. The psychological and social tensions created by unusual political, social and economic crises, the pressure of uncertainty, and the confusion of the many voices who would present a way out of society's present troubles, — even the distraction of sects old and new within the church made the time one when the preacher, with a gospel of faith, of comfort, and united loyalty in Christ, had unmeasured opportunity and need before him.

The Principal after conferring the degrees, in a few well chosen and forceful words charged the graduates to look well to their own inner resources, that in meeting all the conditions which would test them, in the end, success or failure rested on what a man was in himself. A prayer of consecration was offered by Prof. Cady, and the Bibles yearly provided by the generosity of the American Bible Society presentedto the graduates by Dr. Mitchell

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On the evening of Saturday, June 8th., there was a final get-together and social for faculty and students. This was partly a send-off for the members of this year's graduating class and at the same time a temporary farewell to Dr. Stanley and Mr. Djang who would be leaving in a few weeks.

The final group meeting of the year was the annual Communion Service which was held in the Chapel of the School on Thursday evening at seven o'clock.

After the graduation exercises in the afternoon of Friday the graduates and the members of the Faculty and their wives gathered together for supper at six o'clock.

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SHANTUNG

CHEELOO SCHOOL OF THEOLOGY

Annual Report of the Acting Principal

1935 - 1936

We are glad to report that another year has been completed in spite of financial difficulties and the shortage of staff.

The enrolment of this year has been small. In the fall there were nineteen registered of whom seven were women. This spring one student dropped out on account of illness and a Korean student took his place making the total number the same as last fall. These students come from six provinces and represent the same number of church denominations. There are seven students graduating this year and one graduated several years ago has come back for his degree. All of them have secured work in the church.

With Dr. C. A. Stanley on furlough, Mr. W. B. Djang taking a year of study in America and the loss of Dr. Lulla Miner the staff has been greatly reduced. It was made even more difficult when Mr. L. V. Cady broke down in the middle of the spring term and was forced to give up teaching entirely. We are grateful however that several of our friends came to our rescue. Dr. H. K. Williamson gave a course in New Testament and Dr. A. L. Carson gave a course in Rural Reconstruction. Our own staff also helped out by carrying extra courses. Dr. R. A. Mitchell retired last January and we are thankful to the Council of the Honan Mission of the United Church of Canada for providing us with a successor - Dr. [illegible] - immediately upon the retirement of Dr. Mitchell.

The Treasurer's report for the year shows that the school has a deficit of $1,500 and this is met by drawing upon the savings from past years. There will be $600 only left from this savings account so that unless some more money is forthcoming the school will probably go into debt next year.

The work of the Literary Department in cooperation with the Literature Promotion Fund goes on as usual. During the year three books have been published. They are:- Knox' Knowing the Bible, Revised Edition of Peter Peng's Christian Doctrines and Cady's The Psychology of Religion. Mr. Peng's History of Christian Thought is now in the printer's hand and will be ready for use in the fall.

The school is very grateful to the friends and relatives of Dr. MacRae and Dr. Miner for the gifts of their libraries. At a time when the school is so short of funds for buying books these books will mean much to the efficiency of the school.

This has been a difficult year but with the help we have secured from friends outside of the school and the good cooperation among faculty members and students many of the difficulties have been overcome. We must thank God for His guidance and care all through this year.

Respectfully submitted
S. C. Lo
Acting Principal

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CHENLOO SCHOOL OF THEOLOGY

Annual Report of the Acting Principal

1935 - 1936

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The school is very grateful to the friends and relatives of Dr. Mackee and Dr. Miner for the gifts of their libraries. At a time when the school is so short of funds for buying books these books will mean much to the efficiency of the school.

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Respectfully submitted
S. C. Lo
Acting Principal

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Mr. Garside

Spring Bulletin

Cheeloo School of Theology

No. V. **March 1937**

Faculty.

There have been three changes in the personel of the Faculty since the end of the College year in June 1936.

Rev. and Mrs. Lyman V. Cady and family left in June for furlough in the United States. They are living in Oberlin, Ohio. All conditions being favorable Mr. Cady should be returning to take up his teaching in the fall of this year.

Mr. W. B. Djang returned in the early part of September, 1936, in time to take up his teaching in the New Testament Department. Mr. Djang held a fellowship in the Divinity School of the University of Chicago during 1935—1936 and was absent from the School of Theology for this period on Sabbatical leave.

Dr. and Mrs, Chas. A. Stanley also were on furlough last year leaving in the summer of 1935 and returning in time to take up responsibilities at the opening of the first Semester in September, 1936.

Fall Retreat

The School of Theology gave up its own Retreat this year in order to cooperate with the other departments of the University in a general Retreat for all the Colleges. This was held at Ling Yen Szu, a lovely Buddhist monastery about thirty miles south of Tsinan and up in the hills about six miles from the nearest railway station. Three pleasant and profitable days were spent there attended by all but one of our students and all of our staff.

In this connection it is a great gratification to be able to note that begining with the second semester the practice of interchange of classes between the Colleges of Arts and Science and the School of Theology has been resumed to the benefit of all the schools. For various reasons this practice was interrupted at the time of the registration of the University with the Government. We much appreciate this closer co-operation.

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Literary Department.

It is interesting to report the contribution which the Literary Department has been able to make over the past six years in the nature of treatises and text books suitable for use in theological studies. These books have been published under the general caption of "The Cheeloo Manuals" by the Christian Literature Society of Shanghai and we have now ten such books standing to the credit of the Department as enumerated below;

"The Biblical Basis of Christian Ethics" by Lyman V. Cady.

"Psychology and Morals" by Hadley. Translated by Yang Mao-Ch'un.

"The Religious Psychology of the Adolescent" by Luella Miner, Litt. D. (Deceased)

"The Philosophy of Life" by Peter P'eng.

"The Kingdom and the Messiah" by E. F. Scott. Translated by W. B. Djang

"Knowing the Bible" by Knox. Translated by R. A. Mitchell D.D. and Chao Hung-Hsiang.

"Exposition of Christian Doctrine" by Peter P'eng.

"Psychology of Religion" by Lyman V. Cady.

"The Canon and Text of the New Testament" by W. B. Djang.

"A History of Christian Thought" by Peter P'eng.

Faculty Activities.

Members of the Faculty have many calls beyond their immediate responsibilities for teaching in the School, by all of which we are honored though to some we must turn the deaf ear because of time.

Mr. F.S. Darke has served three conferences for pastors and evangelists buring the last few months, two in the London Mission Stations at Siaochang and Ts'angchow and another in October with the English Methodist group in Wuting of this province. In addition to his regular teaching work Mr. Drake is serving as Chairman of the Religious Services Committee for the University Services in Kumler Chapel.

Mr. W. B. Djang was in attendance as one of the speakers at the meeting of the Central Synod of Shantung of the Church of Christ in China held in Chowtsun in November. He was present also at a called meeting of the Executive Committee of the North China Christian Rural Service Union held in Peiping in February.

Mr. S.C. Lo is Chairman of the University Social Club, an informal organization whose purpose is better acquaintance amongst members of the staffs of the various Departments and their wives promoted by occasional suppers and social evenings. He is also prime organizer, and chairman of the executive committee, of a cooperative store not far from the Campus which is doing a very fine piece of work and making a real contribution to the community. In addition he is in charge as usual of the practice Sunday School run in connection with the Religious Education Department.

In the fall Mr. Peter P'eng was called to Shanghai for a special conference in connection with the production of Christian Literature. He was also present as speaker at the mid-winter conference for pastors held under the auspices of the English Methodist Mission at Wuting. Mr. P'eng is also one of the members of the Religious Services Committee, and chairman of the Inter-Seminary Council Committee on Theological Literature.

Dr. Stanley spoke on the subject of Theological Education at the Shantung Conference of the Methodist Church held at T'aian in October and was also chairman of the conference held at Tsouping in early September on the Rural Church and Rural Public Health. He was present at the conference on Rural Church Extension held in Nanking in January and also at the organization of the Inter-Seminary Council held in the same place. This Council is an organization to correlate and coordinate the work of the four Union Theological Colleges in China,—Nanking Theological Seminary, West China University Theological School, Canton Union Theological College and the Cheeloo School of Theology. He was called to Lintsing in February to help in the organization and promotion of the work in that rural Station of the North China Kung Li Hui (American Board Mission). In March he went to Tientsin to attend the ordination to the ministry of Mr. Ting Shou-Ch'un who was graduated from the School of Theology six years ago.

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Student Enrollment

The enrollment this year is lower than it has been for several years, however applications for entrance are already coming in for the year 1937-38 and there is every promise of a considerable increase at that time.

Student Total 19
Men . . 10 . Women . 9.

The distribution of the student body by Churh groups is as follows;-

United Church of Canada . . .	6
Presbyterian	2
Episcopal	2
London Mission	1
N. C. Kung Li Hui	7
English Methodist	1

Student Activities.

The students have many interests beyond the busy round of class room work. They make good use of the recreation room provided for them, and organize the occasional faculty-student social evenings held through the year. One of our students went as representative to the National Student Y. M. and and Y. W. C. A. convention held in Soochow in January with a representative each from the three departments in the University. A group of students responsible for regular preaching appointments in one of the prisons in the city, and for the second half of the year work is being organized in one of the wards in the hospital and in a nearby village, the latter more especially for the young people of the village. Several of the students are busy in the practice Sunday School under the direction of Mr. Lo. The Religious Life Committee has designated a period for Meditation and Prayer from 6.30—7.00 in the evening on Mondays, Wednesdays and Fridays. This is for any who care to go, faculty and students, is very informal and is proving to be a real contribution to the spiritual life of the School. The initiative for this came from the students and they carry complete responsibility.

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CHEELOO SCHOOL OF THEOLOGY

Annual Report of the Principal.

1936 - 1937

Three years ago the Principal began his report with the observation that the School had experienced the largest enrollment it had had for some years. This year it is necessary to say that it is the lowest it has been within the last eight years, but applications already are being received for next year, which is very much earlier than usual, and there is every indication that this year's enrollment will be increased considerably in the fall. We have nineteen registered this year in the regular course besides several from the Arts College who are taking elective courses with us. Student totals - Men 10, Women 9. These students have come to us from the following church groups:-

United Church of Canada	6
Presbyterian.....	2
Episcopal.....	2
London Mission.....	1
W.C. Kung Li Hui.....	7
English Methodist.....	1

FACULTY:-

At the opening of the School in the fall we were reminded again of the loss which we had sustained in the death of Dr. Luella Miner last year. We are in great need of a woman to fill her place.

The Rev. L. V. Cady is on furlough leave this year and we regret that it will be impossible for him to return to his teaching responsibilities in the fall of 1937.

Mr. W. B . Djang who was on Sabbatical leave and studying on Fellowship in the University of Chicago last year returned in the fall of 1936 in time to take up his work in the New Testament Department.

Mr. Chas. A. Stanley was on furlough during 1935-36 but returned to take up responsibility at the beginning of the school year.

COOPERATION WITH CHEELOO UNIVERSITY

We are glad to say that beginning with the second semester of this year cooperation between the University and the School of Theology was resumed and the election and interchange of courses between the various departments on the part of the students has been reestablished. This is a great step in advance and a benefit to us all.

FINANCES:-

Financially we are running for the first time on a deficit which the Board of Governors has been generous enough to meet for this year. Just what the figure will be cannot be said at this time but it will be less than was estimated at the beginning of the year. We cannot as yet say what adjustments may have to be made during the year 1937-38.

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1936-37

LITERATURE DEPARTMENT

Up to date the Department has published through the Christian Literature Society ten titles in the series of Cheeloo Manuals, the last two being: "The Canon and Text of the New Testament" by W. B. Djang, and "A History of Christian Thought" by Peter P'eng. There are completed or in process of completion three further titles which should appear within the next several months. The School of Theology has been able to make a substantial contribution in the field of Theological text-books.

GENERAL

Representatives of the four Union Theological Colleges - Nanking Theological Seminary, West China Union Theological Seminary, Canton Union Theological College and the Cheeloo School of Theology, met in January in Nanking to form the Inter-Seminary Council, an organization to coordinate and correlate the work of these four institutions. Even at this first meeting for organization real progress was made and we are all hoping for great things from the closer cooperation of the schools of the samegrade in the training of men and women for Christian service.

The routine work of the School has gone along without interruption and while the student group has been smaller than usual it has been more homogeneous and more evenly graded than usual. We must emphasize again the necessity for the churches and missions sending up students to exercise care and discrimination in the selection of candidates. The School of Theology cannot go beyond the recommendations of the churches and must accept students who are properly sponsored but at the same time the School cannot create or develop capacities where abilities are lacking.

There has been a fine spirit throughout the year and the religious life of the whole group has been on a high plane. The school has a devoted Faculty and a willing group of students and we are grateful to God for our life and work together here which has as its only aim the development of men and women who will have the capacities faithfully and courageously to serve the Christian Church in China.

Respectfully submitted,

Chas. A. Stanley,
Principal

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The Annual Meeting of the Board of Directors of the Cheeloo School of Theology was called to order on June 18th, 1937, at 3:00 P.M. in the School of Theology Building.

PRESENT:

Dr. Chas. A. Stanley	Ex-officio
Rev. J. T. Flemming	United Church of Canada
Rev. Li Fu-Hsiang	N. C. Kung Li Hui (American Bd.)
Mr. Li Shih-Ta	Alumni
Rev. L. L. Gilbert, Jr.	Kung Li Hui
Miss J. H. Summerville (Visitor)	United Church of Canada

The meeting was opened with prayer by Mr. Li Fu-Hsiang

37-1. Mr. Li Fu-Hsiang was elected Chairman.

37-2. Mr. Li Shih-Ta and Mr. Gilbert were elected Chinese and English Secretaries respectively.

37-3. The Dean's report was presented by Dr. Stanley and was accepted.

37-4. The Financial Report was presented by Dr. Stanley and was accepted.

37-5. The Budget for 1937-38 was presented by Dr. Stanley and was accepted.

37-6. Voted to accept the report of the Inter-Seminary Council as presented by Dr. Stanley and to welcome and approve this new organization with its Constitution as it appears in the Chinese minutes.

37-7. Voted to appoint Messrs. Williamson and Li Fu-Hsiang as representatives of this Board on the Inter-Seminary Council, Dr. Stanley to be ex-officio according to the Council's constitution.

37-8. Voted that the Degree of Bachelor of Theology be conferred on the following students who have completed the required work and have maintained the necessary scholastic grades:-

Chang Chih-Ch'ien	Li Wen-Chang
Chi Yao-Yung	Jen Po-Ch'uan

37-9. Voted that Rev. Peter P'eng be given the rank of Professor in the Department of Theology.

37-10. Voted that Mr. W. B. Djang be given the rank of Professor in the Department of the New Testament.

37-11. Voted that Rev. F. S. Drake be given the rank of Professor in the Department of Church History.

ADJOURNMENT.

Respectfully submitted,

Lewis L. Gilbert, Jr.
English Secretary

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CHEELOO SCHOOL OF THEOLOGY

BUDGET 1937-38

Expenditures

A. ADMINISTRATION:

a. Office Expenses	75
b. Printing	100
c. Copyist	240
d. Stationery	25
e. Postage & Telegrams	35
f. Travel	275
g. Contingent	100
h. General Upkeep	190
i. Office help	40
	1010

B. INSTRUCTION:

a. Chinese Sal.pd. by School	9120
b. Mission Salaries	24000
	33120

C. BOOKS & MAGAZINES	400
D. KUMLER CHAPEL	500

E. MAINTENANCE:

a. Furniture & Equipment	100
b. Repairs & Upkeep	350
c. Cleaning & Supervision	450
d. Heating	500
e. Lighting	225
f. Water	135
g. Insurance	135
h. Public Services	75
	1970

SUMMARY:

A. Administration	1010
B. Instruction	33120
C. Books & Magazines	400
D. Kumler Chapel	500
E. Maintenance	1970
TOTAL	37000

Receipts

E.B.M.	Grant	1000
	On Salary	940
	For.Salary & Allow.	4000
U.C.C.M.	Grant	1300
	Sal.&Allowance	6000
A.B.C.F.M.	Grant	2400
	Sal.&Allowance	12000
Student Fees		1000
Eng.Services Committee		200
Rents		1800
Literature Fund		1200
Salary Cuts		912
Deficit		2228
	TOTAL	37000

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CHEELOO SCHOOL OF THEOLOGY

ANNUAL REPORT OF THE PRINCIPAL

1938 - 1939

Since the early spring of 1938 it had been definitely on the slate that the School of Theology would be opening in the fall, and added force was given to this decision by the action of such members of the Board of Directors of Cheeloo University as were able to be gathered for a conference in Tientsin in July. While this group was not able strictly to take action relating to the School of Theology nevertheless it was put on record that those present in conference approved of the intention of the School of Theology to open and that in so far as possible the University would extend such administrative and teaching assistance as it had in the past. With this further encouragement added to our earlier purpose notices were sent out that the School would open on Oct. 1st., 1938. At this July conference the School of Theology was asked to take responsibility for general supervision of a one year training class for Christian workers which had earlier been projected by the Rural Institute of the University, and notices were sent out that this special class also would convene on Oct. 1st. A few students found difficulties owing to disturbed conditions of communication but after a few days delay we found that we had a total enrolment of thirty,-fourteen in the regular courses of the School of Theology and sixteen in the special course, ten of the latter being from one mission. In the regular courses there are enrolled nine young women and five men, and in the special training class there are fourteen men and two women. For the combined work of the two groups we have been fortunate in being able to have the teaching help of four instructors from the College of Arts and Science each giving one course, and three from the Rural Institute whose major responsibilities have been with the special class. Had communications been less difficult the enrolment in the regular course would have been larger. Students from Shansi, Shensi and certain parts of Honan were unable to come through.

After an absence of some months Prof. S. C. Lo and Prof. Peter P'eng returned to the Campus during the summer, but the regular teaching staff of the School still was badly crippled by the absence right through the year of Prof. W. B. Chang who was doing refugee work in the West, - Mr. Chang also was a delegate to the Madras conference, and Prof. F. S. Drake who was on furlough, returning in time for the work of the second semester. Both Mrs. Stanley and Mrs. Ross have given valued assistance in teaching one course each in English while Mrs. Stanley has found time to give instruction in music, especially the playing of hymns, to all but one of the women students.

While classes of course have had to be entirely separate for the two groups, the corporate life of the institution has been lived as one and this relationship, while not quite ideal from certain standpoints, has proved to be fairly satisfactory, and we have come through the year with a feeling that for the most part a good piece of work has been done and in a fine spirit.

We have great cause for gratitude that in spite of some considerable inconveniences and at times uncertainties we have been able to carry through the work of the year to so successful a conclusion. Wewere asked at the beginning of each semester to make a report to the autherities giving student enrolment, names of members of staff, courses projected and textbooks used, but aside from this formal report work has gone along without interruption.

There are a number of questions which face us as we come to the close of the academic year. One is the major question of the position of the University under present conditions. Special courses for review were initiated in

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the Arts and Science Colleges this spring but these were not credit courses. We hope that this work can be regularized and that the various departments will be able to enroll students in the Fall. The School of Theology has relied upon numerous courses given in departments of the University to supplement its own work and we shall find it very difficult to function without this help. Further, our students need the intellectual stimulus of other groups of students on the Campus to keep them from being too self-complacent. There is too considerable question in the minds of some of us as to the adequacy of the year of work given to those attending the special training class. The students have proven to be too uneven in their previous preparation and their capacities, and some of us have a feeling that a more comprehensive course covering two years is the only way to resolve these discrepancies. There is also the matter of renewal or additions to the teaching staff of the School which will require serious attention in the no distant future if we are to maintain the standards which we have maintained in the past. None of these problems are beyond solution, and we are confident that the Cheeloo School of Theology still has its peculiar contribution to make to the Christian movement in China, on its intellectual side as well as on the side of its spiritual life and experience.

Respectfully submitted,

Chas. A. Stanley
Principal

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CHEELOO SCHOOL OF THEOLOGY

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1938 - 1939

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Respectfully submitted,

Chas. A. Stanley
Principal

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School of Theology
CHEELOO UNIVERSITY

REPORT OF SEMINARY IN connection with SHANTUNG CHRISTIAN UNIVERSITY

by

Andrew Thompson

NOTE:

The following may not be regarded as an official Report of Shantung Seminary for the year 1941. As Dr. G. M. Ross was due furlough early in 1941, and did not wish to begin a course of lectures which he would not have time to finish, he asked that he be entirely relieved of work in the Spring Semester. I was appointed temporarily to the staff until June of that year. This temporary appointment was later extended another year. Being a substitute member of the staff, and associated with it for slightly less than a year, the thought of bearing responsibility for presenting a Report to the Governing Board never occurred to me. Moreover, as we were under orders to reduce all baggage to a minimum, I left behind in Tsinan papers and records which would have been of value. The only record I have is my diary. This Report, if it can be called such, is therefore incomplete, probably contains errors since it is written partly from memory, and is not official. These facts also account for the disproportionally large share of reference to my own work.

In February 1941 the staff was:
Rev. Charles Stanley, D.D. - Dean and Department of Homiletics
Rev. F. S. Drake, B.A. - Church History, New Testament, and Comparative Religion
Rev. Peter P'eng, Th.D. - Systematic Theology and Psychology
Mr. S. C. Lo, M.A. - Chinese Literature and History, Religious Education
Mrs. Charles Stanley - Music
Rev. Andrew Thomson, M.A., B.D. - Old Testament and Preparatory Course

I cannot give details of other courses than my own. I had in all, three classes: the Preparatory Class, consisting of pre-theological students and some other students from the arts and science departments taking this as an elective. It is an introductory course to all the books of the Bible, using as textbook Professor Knox's book, "Knowing the Bible." Dr. Ross had taken up the Old Testament section. I therefore had the New Testament. The First and Second Years (combined) were taking a course on the History, Religion, and Literature of the Old Testament. I started in at about the date 760 B.C. and carried the class through to the end of the O.T. Canon. The third class was the graduating class, to which I taught the Book of Psalms. In each of these three courses I had three lectures a week.

Dr. Lair's Report refers to Graduation Day services, which I need not therefore write about. The graduates receiving the B.D. degree were: Mr. Ma Liu Hsiang, Miss Chi Chin Kwang, Miss Ch'in Shu Tseng, and Miss Tso Ch'ing Lien. A graduating diploma was awarded to Miss Ts'ao Mei Chih.

Four days after Graduating Day, a two weeks' Retreat was held for Pastors, Evangelists, and other church workers, men and women, in the area served by Cheeloo. It was attended by about seventy. It would have been larger, had not the unsettled conditions discouraged some from leaving their homes. Refresher courses in subjects most nearly related to their work were given in the early morning forenoon and afternoon. The evening was for general subjects. Miss Alice E. Murphy, of the

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American Board at Techow, made a most valuable contribution by putting the classes through a course of games and recreations suitable for both children and adults. The Chinese Church is learning to laugh. I gave a three lectures' course on Public Worship, and a twelve lectures' course on the Church of the New Testament. The Retreat closed with the celebration of the Lord's Supper.

As Dr. Charles Stanley was leaving in June on furlough, Mr. S. C. Lo was asked by the remaining members of the staff to take over as Acting Dean.

In the Fall, the Rev. William Rowlands, of the London Missionary Society, took over the department of Pauline Theology and Music.

The Fall Semester opened with a three days' Retreat. The enrolment was slightly larger than in the preceding semester; as far as I can remember it was fourteen in the Preparatory Class, six in the First and Second Years and eight in the Third Year. I taught Genesis to the Third Year, the Pentateuch to the First and Second Years, and "Knowing the Bible (O.T. section)"to the Preparatory Class. In October we had an inspiring visit from Bishop Z.T. Kaung. In November we had a series of four days' meetings by Mr. Ronald Hu, a graduate of the seminary. These "took" splendidly with the whole body of students. Another feature of the year was the growth of groups of missionaries, staff and students, meeting together for prayer and conference, in the open air, in homes, and on the hillsides near the Campus.

Greater care was also exercised for the health and recreation of the students. In addition to regular hours in practical gardening, they were encouraged to take a larger share in field sports.

The blow fell on December the eighth. After the declaration of war had been received, and the campus was already occupied by Japanese troops, I gave my closing lecture. I added to it an exposition of the forty-sixth Psalm.

In the course of teaching the Old Testament, I found that there was no work in Chinese giving an analysis of the Hexateuch showing the full text in parallel columns of the several original sources of which it is composed, in somewhat the same form as Huck's Analysis of the Synoptic Gospels. With the help of my students I had begun such a work. Since the suspension of lectures, I have given considerable time to it, and the first draft of all but the books of Deuteronomy and Joshua has been completed. In connection with this, I have made a series of notes looking towards a recension of the present translation of the Mandarin Bible, based on the Hebrew text. This proceeds much slower than the analysis. I have not yet finished Genesis. I hope to be able to proceed with this while at home, and would welcome collaboration by any who may be interested.

Andrew Thomson

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REV. ANDREW THOMSON

山東濟南 齊魯神學

SCHOOL OF THEOLOGY
CHEELOO UNIVERSITY
TSINAN SHANTUNG
CHINA

Mimeographed for distribution to Bd. of Gov., Cooperating U.S.A. Bds. & Great Britain 9/4/42

REPORT
(very incomplete)
--- of ---

SEMINARY

in connection with

Shantung Christian University

by

Andrew Thomson

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Old Testament and Preparatory Course.

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Andrew Thomson

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INFORMAL REPORT ON THE CHEELOO SCHOOL OF THEOLOGY

by Dr. Charles A. Stanley

September 19, 1941

Up to the time when I left Tsinan the School of Theology had been enhoying as normal a year of work as one could expect under the circumstances. While we had visits from the educational authorities the year previous, this year we have had none. Apparently they confined their interest to other departments of the University.

At the close of school last summer we conducted a Christian Workers Institute for men and women and had a total enrollment of ninety-two during the session of two weeks. I cannot give the exact numbers from memory but there were about sixty men, the balance being women. These were pastors and other Christian workers, with a few laymen sprinkled in. A similar Institute was to be conducted this summer but from this I have heard no report.

Dr. G. M. Ross retired from service at the middle of the year returning to Canada and Mr. Thomson being willing to come and fill out the period the U.C.C. Mission very generously allocated him to this piece of work until such time as normal conditions prevail.

Professor Peter P'eng was due for Sabbatical Year, 1941-42, but decided in the late winter that it was not an opportune time for him to try to be away from his family. That being the case, and in accordance with the vote of the Board of Directors of June, 1940, it was decided that Mrs. Stanley and myself should avail ourselves of this opportunity to take short furlough so as to return as soon as possible with the idea of working through five years till time for retirement. Otherwise there have been no changes in staff. It was hoped that we would be able to have some help from certain Mission 'refugees' in the teaching schedule this fall but I have not heard the results of these negotiations.

Certain requests for financial help on several projects were made to the Nanking Theological Seminary Foundation in January of this year and I understand that these requests have been granted. I do not remember the amounts asked for, but they involved an addition to the Chinese staff of the faculty, some help on the bonus payments due to the increased cost of living, some help for the library and a subsidy for these Summer Institutes.

Again we have had hopes that it might be possible to find a Chinese Principal for the School and with that hope in mind I left my resignation from the Principalship in the hand of the Board of Directors when I came away. Up to the present time I have no information as to the outcome of these negotiations.

Twenty students were registered last year which, it seemed to all of us, was a very good showing conditions being what they are. Of these, twelve were young women and eight men. Of this number four were in the senior class and due to graduate in June. It has been a very interesting and worth while group to work with.

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REV. ANDREW THOMSON

山東濟南 齊魯神學

SCHOOL OF THEOLOGY
CHEELOO UNIVERSITY
TSINAN SHANTUNG
CHINA

PERSONAL REPORT

July 1,1941-June 30,1942

Andrew Thomson.

The accompanying Report of work at ~~Cheelee~~ Shantung Seminary need not be duplicated but only supplemented,here.

At the close of the two weeks' Retreat,referred to on p.2, I had theunusual experience and pleasure of celebrating the Lord's Supper,assisted by four ordained Chinese pastors.

The summer was spent at the resort of Peitaiho. During this interval,as Chairman of the Peitaiho Christian Service Union,an all-denominational organization which since 1924 has maintained an all-the-year-round religious,educational and medicalmservice for the community,I was responsible for directing its affairs. Also,in association with Rev. G.F.S.Gray,of Trinity(Anglican) College,I had a share in promoting a three days' conference on the Reunion of the Churches. American,British,Scandinavian and Canadians were present,representing the chief denominations. As a result of this Conference,the North China section of the NCC made the matter of Reunion its chief topic at its Conference in the Fall. A paper of mine on this subject was issued in two successive numbers of the CHINESE RECORDER.

During the period of military occupation of the Campus,all meetings except for Public Worship on Sunday were prohibited. One paper that would have been given at the regular Monthy Discussion Group was on the Sacramental Principal, by Miss Greaves,Dean of

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Women, a member of the S.P.G. It was naturally from the High Abglican point of view. Copies of it were circulated among members of our community, in lieu of open discussion. I prepared a paper on the same subject, setting forth the Reform Church view. I am glad that its contents were acceptable to the Anglican members also.

I was a charter member of a prayer group which met for half an hour on Sunday mornings to pray on behalf of persons whose names were presented as needing physical or spiritual help. Among these "Bill" the Gendarmes officer under whom we were placed was always included. The group grew from ten to sixteen, without solicitation, meeting in three sub-groups to avoid exciting suspicion. In my paper on the Lord's Supper I had advocated a return to the Early Church practice of a communal meal, and had sketched a liturgy which I thought would be appropriate. Early in the morning of our last-Sunday in Cheeloo, by the request of our prayer group and by approval of the Church Committee, I conducted a Sacrament-Intercession-Breakfast service in the open air.

At the regular Lord's Day services I gave a series of four expository sermons on the ~~Old Testament.~~ book of Genesis.

I had a share in the horticultural work of the University by superintending its ornamental gardens, and growing for the Rural Department its hot-house seedlings. I was entrusted also with supervising the athletics of the seminary students. I was also official umpire for Saturday afternoon baseball!

Andrew Thomson

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Dec. 2, 1943.

COPY OF LETTER FROM DR. E. H. CRESSY

IN REGARD TO THE NEED FOR CHAIRMEN OF RELIGIOUS STUDIES

IN NANKING, YENCHING AND CHEELOO UNIVERSITIES

This is to present to you the urgent need for missionary faculty for two or three of our universities to head up academic work corresponding to the department of religion. Will you kindly present this to the Boards of Founders of the University of Nanking, Yenching university and Cheeloo university. I have mentioned these because they are together in Chengtu, where we can all cooperate in working out this problem, but this applies to all.

Previous to registration each of our Christian universities had a department of religion. The department head and the professors were largely missionaries. Academic courses were given in the Christian religion and allied subjects. Credit was given for this and counted toward graduation. In practically all Christian universities fundamental courses in religious work were required of all students, so that no student could go through a Christian university without getting some instruction in the Christian religion. In some universities, such as the university of Shanghai, a major in religion formed the basis of a diploma and thus prepared students for religious work.

Registration has changed this. It is no longer possible to have a department of religion. We do not even have a good name for the group of religious courses, which may be offered as electives. There are no department heads. In most institutions there is no one on the faculty, whose responsibility it is to see that academic work is given in this field. As a result, curriculum teaching in the field of religion has greatly decreased. In several institutions we have had periods of several years during which no student has elected curriculum courses in religion. In 1937 I took this up in Cheeloo and succeeded in getting a re-organization, setting up a group of religious courses with a chairman of the group, with the result that in the fall of 1937 one-third of the student body elected courses in religion. I had previously taken this up at Lingnan, where for a year, no students elected any of the courses in religion in the catalogue. The result was the establishment of a special course, which was elected by over 30 students. In June 1937 I took the matter up at Yenching and a re-organization was under way when the war broke out.

These experiences and others make it clear that if curriculum work in the field of religion is properly set up and brought to the attention of students, they will elect these courses in large numbers.

At the meeting of Presidents in Hongkong in April 1939 a resolution was passed emphasizing the securing of group chairmen for the groups of religious studies. In the years since then, nothing has been done to secure such group chairmen and the situation has further deteriorated. The meeting of the Council of Higher Education in the spring of this year re-affirmed this action, but took the further steps of indicating that if Chinese chairmen were not available, missionaries should be appointed to re-organize the group of religious studies in each university and also to seek out a properly qualified Chinese group chairman as soon as possible.

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Dec. 2, 1943.

Copy of Letter from Dr. E. H. Cressy - 2 -
in regard to the Need for Chairmen of
Religious Studies in Nanking, Yenching and
Cheeloo Universities

This is the point of this letter. The matter of curriculum instruction in religion in the Christian universities is too important to be allowed to drift further. An action should be taken immediately to appoint a highly qualified missionary to the faculty of at least two of the Christian universities. These men should come to China and begin their work in the fall of the year 1944. The Founders must take the initiative in this. If they do not, the matter will continue to go by default as has been the case for a number of years past and the Christian character of the universities will suffer further deterioration.

We, of course, realize that the Christian atmosphere of the university, and the student Christian activities are of great importance in maintaining the Christian character of these universities. There is much along these lines that is encouraging. However, we consider it of the utmost importance that in the academic functioning of these universities as universities, religion should have its rightful place as an academic subject. This aspect of our universities must not be allowed to fall into neglect.

The duties of a missionary chairman of the group of religious studies in a university, would include the following:

1) Teaching of courses in the Christian religion including historical and philosophical development as well as Bible and Theology. The courses offered should be one, two or three credit courses to be completed in one semester, the total teaching to be about 12 hours a week.

2) Securing of additional highly qualified persons to offer additional courses in this field. In the case of several universities, theological faculties in the same city make possible the provision of additional courses which, however, must be adapted to the special needs of university students.

3) Courses in other departments related to the field of religion should be organized. Thus the department of psychology might be requested to provide a course in the psychology of religion and possibly a seminar dealing with religious case studies. The philosophy department might be induced to offer courses in the philosophy of religion. The history department might provide one or two credit courses dealing with the reformation or other aspects of the spiritual development of the West. Similarly, courses might be developed in the number of other departments.

4) A special bulletin should be issued annually both in English and Chinese listing of all of these courses in the general field of religion with an explanatory paragraph attached to each. This should be made available to all students, and the cooperation of student advisers should be secured. A large proportion of students are irregular in their registration and often need to add one, two or three credits to complete certain requirements. If these briefer courses are available it is found that a large proportion of students gladly elect them to complete their requirements. We find also that the larger the number of courses available the larger the number of students electing them, this being due to the fact that a course which they desire to take, may be scheduled an hour which conflicts with some required course. If the course of another attractive one is scheduled at some time, when they are free, it will be elected.

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5) Students' thesis and term papers can easily be directed along religious lines. Here the religious group chairman can well cooperate with the persons in other departments who are responsible for such thesis and term papers.

6) The Institute for Research in Religion in China, which held its first conference last summer, has aroused a great deal of interest in the universities in Chengtu. The religious group chairmen should take advantage of this and should include in the group of religious studies those dealing with the religious heritage of China, as well as those presenting the Christian religion as developed in the West.

7) The religious group chairman should, of course participate in the religious activities of the university and in student religious life and fellowship. His primary responsibility, however, should be along the academic lines above indicated.

I wish to make clear that we are not asking for a director of religious activities, but for a professor of religion to be chairman of the group of religious studies. The University of Nanking has Mr. Gwoh, who is doing excellent work in the field of religious activities, but has not succeeded in building anything corresponding to a department.

There is no other country in the world where scholarship is held in such honour or has greater influence than in China. It will be a colossal mistake if we attempt to run Christian universities with Christian scholarship left out of the curriculum. I hope, therefore, that at least three of the Boards of Founders will make most strenuous efforts to secure highly qualified missionaries to come to China this fall and begin this important work. Dr. Fenn and I will cooperate. Let me repeat that the Founders must take the initiative and the responsibility.

/s/ E. H. Cressy
Associate General Secretary

Dated December 2nd, 1943

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Letter from Dr. Hiram Tsui of the Church of Christ in China
to Mr. Ballou, November 22, 1945

"We are very glad to get the cable you sent informing us that the Cheeloo Governors in North America are favorably inclined toward our proposal of restoring Cheeloo School of Theology. Up to date, we have no further word from you nor from British end.

"Herewith I am sending you the minutes of the two meetings that the Emergency Committee held in connection with this question of Cheeloo School of Theology. There is also a complete list of the names of the committee members. These are sent for your information and file.

"Please note that the Church of Christ in China has moved its Chungking office to 214 Pao An Road, Chungking with telegraphic code address Churchinch 6708 Chungking. Kindly send your correspondence to us at this new address.

"I may be able to leave for Shanghai in the very near future and from thereon I shall proceed to Peiping where I will see most of our old friends."

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Minutes for the Emergency Committee for Restoring Cheeloo
School of Theology
September 17th, 1945

The Emergency Committee for Restoring Cheeloo School of Theology met at Kuan Sheng Yuan, Chungking, with the following members present:

Bishop W.Y. Chen	Mr. W.B. Djang
Rev. W.H. Mitchell	Rev. W.P. Mills
Mr. Cheng Tsui-hsiu	Dr. H.H. Tsui

Report:

Dr. H.H. Tsui made a brief report about the Provisional Council action in connection with restoring Cheeloo School of Theology.

Election:

Bishop W.Y. Chen, Chairman Dr. H.H. Tsui, Minutes secretary

Recognition of this Committee:

It was voted to ask the General Assembly to correspond with all the Mission Boards associated with the Cheeloo School of Theology, to recognize this Committee.

Definite Plans:

It was voted to ask Mr. W.B. Djang and Dr. H.H. Tsui to bring to the next meeting more definite recommendations on questions of plans, personnel and budget.

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Next Meeting:

It was agreed that the next meeting be held on the 25th of September at 3 P.M. in Bishop Chen's house at 10 Dai Chia Hong.

Minutes of the Second Meeting of the Emergency Committee of Cheeloo School of Theology

The second meeting was held on September 25th at 3 P.M. at 10 Dai Chia Hong, Chungking; with the following members present:

Dr. W.P. Mills
Mr. Cheng Tze Hsiu
Mr. W.B. Djang
Dr. H.H. Tsui
Dr. William P. Fenn (specially invited.)

Chairman Pro tem: In the absence of Bishop W.Y. Chen, Chairman; Dr. W.P. Mills was asked to serve as Chairman protem.

Opening Prayer: Led by Mr. W.B. Djang.

Minutes of the last meeting: Approved.

Definite Recommendations:

The committee gave very careful consideration to the recommendations brought in by Dr. H. H. Tsui and Mr. W. B. Djang as instructed in the last meeting and it was Voted:

1. That the General Secretary of the General Assembly be requested to get in touch with every co-operating mission group in China reporting the formation of this committee and asking for their approval of the suggested names of the committee.

2. That the General Secretary of the General Assembly be requested to cable the Board of Governors in New York City reporting the formation of this committee and asking for their approval notification to London.

3. That a responsible representative of this Committee be sent to Tsinan at the earliest possible opportunity in connection with the representative of Cheeloo University, for recovery of property and necessary repairs and renovations thereof.

4. That we definitely plan to open the school, if possible, in the Spring of 1946 with short courses training for workers in church rehabilitation.

5. That we ask our representative to Tsinan to make an estimate for minimum rehabilitation for the emergency period.

6. That a tentative budget for the first year's running expenses, amounting to US$15,000. be approved. (Appendix)

7. That the appointment of the Principal of the School be delayed till the Proper Board of Directors is formally organized.

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8. That pending to the appointment of the School Principal, the Committee requests Mr. W. B. Djang to serve as the Executive Secretary and authorize him to take necessary steps to implement the actions of this Committee, including a personal visit to Tsinan.

9. That we ask the Associated Board of Christian Colleges in China to make an initial appropriation of US$5,000. for expenses of restoration and recovery of property.

10. That the Executive Secretary be authorized to communicate with all supporting groups, soliciting their cooperation in personnel and finance, as well as negotiating with possible Chinese staff members for Short course training.

Closing Prayer: Led by Mr. Cheng Tze Hsiu.

Current Budget for 1946

Salary for Chinese Faculty (6)	$4,000,000.00
Wages for servants and special help	600,000.00
Books and magazines	300,000.00
Light, heat and water	500,000.00
Office expenses	500,000.00
Travel	300,000.00
Scholarships	600,000.00
Contingent	700,000.00
Total	$7,500,000.00

This will require US$15,000. @ 1:500
£3,500. @ 1:2000

Suggested Members of the Emergency Committee for Sponsoring the Restoration of the Cheeloo School of Theology

Rev. F. S. Russell, English Baptist Mission
Rev. W. P. Mills, American Presbyterian (north)
Rev. W. Y. Chen,, Methodist Mission
Rev. A. F. Griffiths, London Missionary Society
Rev. E. B. Copland, (Rev. W. H. Mitchell alternate) United Church Canada
Miss Y. C. Ch'i, Cheeloo Alumnus
Mr. H. C. Chang, American Board of Commissioners for Foreign Missions
Rev. Frank Price, American Presbyterian, (South)
Mr. W. B. Djang, Cheeloo Faculty, (Executive Secretary)
Dr. H. H. Tsui, Church of Christ in China, (Convener)

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Dr. Winfield

MEETING OF THE EMERGENCY COMMITTEE OF CHEELOO SCHOOL OF THEOLOGY

Community Church, Avenue Petain, Shanghai, January 30, 1946.

PRESENT: Dr. H.R. Williamson, representing the English Baptist Mission; Rev. Hugh Hubbard, representing the North China Kung Li Hui; Dr. E.E. Walline and Rev. W.P. Mills, representing the American Presbyterian Mission (North); Rev. Frank W. Price, representing the American Presbyterian Mission (South); Rev. A.F. Griffiths, representing the London Missionary Society; Dr. Frank Cartwright, representing the Board of Missions of the Methodist Episcopal Church; Dr. H.H. Ts'ui and Dr. W.B. Chang, representing the Church of Christ in China; Dr. W.P. Fenn, representing the Associated Boards for Christian Colleges in China, and Miss Margaret H. Brown, representing the United Church of Canada.

ELECTION OF CHAIRMAN AND SECRETARY. Dr. Williamson was asked to take the chair and Miss Brown to act as Secretary for the meeting.

EMERGENCY COMMITTEE. Dr. Williamson reported that while in Chungking he had talked with Rev. C.K. King, Chairman of the Board, and it was decided that after Dr. Williamson's visit he should call an Emergency Committee meeting in Shanghai. Dr. Ts'ui also stated that the names of the members of the Committee had been reported to the Board of Founders and to the Cooperating Boards and had been approved by them. It was on this authority that the meeting was convened. The following resolution was then passed:

Resolved that we consider ourselves a properly constituted Emergency Committee representing the supporting bodies of the Cheeloo School of Theology and acting ad interim until such time as the regular Board can meet.

REFRESHER COURSE. Dr. Williamson reported that Mr. S.C. Lo, who had been Acting Principal of the School of Theology at the time it was closed, had consulted with Mr. F.S. Drake, the only other member of the faculty at present in Tsinan, and had drawn up a budget for a proposed three-month Refresher Course to be held this spring. The total of the budget was $1,125,000 (CNC) and provided for the employment of one additional Chinese member of the staff and one half time member. At Mr. Lo's own insistence the budget had no item covering his own salary. It was hoped that visiting lecturers could be secured for a month at a time. After hearing this report the following action was taken:

1. That we approve the opening of a three-month Refresher Course for pastors and evangelists to be held this spring.

2. That we express our appreciation of Mr. Lo's offer to raise the budget locally and invite him to act as Principal of the School of Theology until such time as a properly elected Board can meet and make plans for the full reopening of regular courses in the School.

3. That we approve the budget as submitted with the addition of an extra $50,000 per month for Mr. Lo's salary, bringing the total up to $1,275,000.

4. That we approach the supporting Boards, viz: the English Baptist Mission, the American Board of Commissioners for Foreign Missions, and the United Church of Canada, to bear a proportional share of the budget.

5. That, assuming that they will be desirous of sharing in the advantages of Refresher Courses, we also appeal to the American Presbyterian Mission (North), the Board of Missions of the Methodist Episcopal Church, and the London Missionary Society, to make contributions towards the budget.

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6. That, if it is found necessary to carry on courses longer than three months, we invite the faculty to submit further plans and estimates.

7. That, inasmuch as it is impossible at the present moment to recover the buildings of the School, that we approach the University, the American Baptist Mission (South), the English Baptist Mission, and the American Presbyterian Mission (South) for the use of the three houses in the compound in the suburb.

CO-OPERATION WITH PEKING COMMITTEE. Having heard from Mr. Hubbard and Dr. Williamson that a committee in Peking were also planning Refresher Courses, it was resolved that we ask Mr. Hubbard to inform this committee that we would welcome their co-operation in the course to be held this spring.

RE-APPOINTMENT OF BOARD MEMBERS. It was resolved that we request the Co-operating Boards to appoint their representatives to the Board of Directors of the School of Theology and express the hope that a meeting of the newly elected Board may be called in the near future, to be convened by the Rev. G.K. King of the United Church of Canada who was Chairman of the Board at the time of its last meeting.

FACULTY MEMBERS. A cablegram from Rev. E.H. Ballou of the Board of Founders in New York was read stating that the Rev. Andrew Thomson of the United Church of Canada and the Rev. Lewis Gilbert of the American Board of Commissioners for Foreign Missions were open to appointment to the faculty this year if invited. The following action was taken:

1. That we confirm the action taken by the Board of the School of Theology at its last meeting in June 1941, in inviting Rev. Lewis Gilbert to the staff of the school, and that we urge the North China Kung Li Hui and the American Board of Commissioners for Foreign Missions to appoint him to this work and send him out as soon as possible.

2. That we invite the Rev. Andrew Thomson to return to the staff, and urge the Overseas Board of Missions of the United Church of Canada to send him back to the field as soon as possible.

APPRECIATION TO THE CHURCH OF CHRIST. It was resolved that we express our appreciation to the General Assembly of the Church of Christ in China for their interest in and help towards the reopening of the Cheeloo School of Theology.

Margaret H. Brown,

Secretary.

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